

**ADAIR COUNTY  
2016 BUDGET**

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| ADAIR COUNTY<br>2016 BUDGET<br>SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS |  |   |  |
|---|--|---|--|
| Federal CFDA Number   | Pass Through Entity  | Year Ended December 31, 2015<br>Federal Share (Percent) | Year Ended December 31, 2015<br>Expenditures Requested |
| <b>U. S. DEPARTMENT OF AGRICULTURE</b>                                    |  |   |  |
| Project through state:  |  |   |  |
| 10.517  | Department of Health and Senior Services - Special Supplemental Nutrition Program for Women, Infants, and Children | \$  | 5  |
| <b>U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b>                  |  |   |  |
| Project through state:  |  |   |  |
| 14.238  | Department of Economic Development - Community Development Block Grant/State Program                               |   |  |
| 14.231  | Department of Social Services - Emergency Shelter Grants Program   |   |  |
| <b>U. S. DEPARTMENT OF JUSTICE</b>  |  |   |  |
| Direct programs:  |  |   |  |
| 16.927  | Indigent Low Income Program  | 2,887.85  |  |
| <b>U. S. DEPARTMENT OF PUBLIC SAFETY</b>                                  |  |   |  |
| 16.778  | Justice Assistance Grant Charter - State Department of Public Safety - Project through                             | 2,977.10  |  |
| 16.579  | Crime Victim Assistance - Local Law Enforcement Block Grant  |   |  |
| 16.578  | Edward Byrne Memorial Formula Grant Program  |   |  |
| 16.588  | Violence Against Women Formula Grant Program   |   |  |
| 16.718  | Edward Byrne Memorial Justice Assistance Grant Program - Crime Reduction County -                                  |   |  |
| 16.580  | Edward Byrne Memorial State and Local Law Enforcement Assistance Program   |   |  |
| 16  | Domestic Child Abuse Investigator/Suppression Program  |   |  |

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| <b>U. S. DEPARTMENT OF TRANSPORTATION</b>                                 |  |   |  |
| Project through state:  |  |   |  |
| 20.205  | Highway Planning and Construction - Highway and Transportation Construction  | 102,084.12  | 20   |
| <b>GENERAL SERVICES ADMINISTRATION</b>                                    |  |   |  |
| Project through state Office of Administration -                          |  |   |  |
| 18.603  | Department of Public Safety - Project through the Office of Secretary of State -   | 29,437.96   | 20   |
| <b>ELECTION ASSISTANCE COMMISSION</b>                                     |  |   |  |
| Project through the Office of Secretary of State -                        |  |   |  |
| 90.401  | Help American Vote Act Requirements Program  |   |  |
| <b>U. S. DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>                      |  |   |  |
| Project through state:  |  |   |  |
| 91.197  | Department of Health and Senior Services - Child Lead Poisoning Prevention Program - State and Services at the Local Level in Children |   |  |
| 91.288  | Humanitarian Grants and Services at the Local Level in Children  |   |  |
| 91.283  | Centers for Disease Control and Prevention - Investigations and Technical Assistance   |   |  |
| <b>U. S. DEPARTMENT OF SOCIAL SERVICES</b>                                |  |   |  |
| 91.569  | Child Support Enforcement - Community Services Block Grant   | 73,891.00   |  |

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| <b>U. S. DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>                      |  |   |  |
| Department of Health and Senior Services -                                |  |   |  |
| 91.319  | Department of Health and Senior Services - Department of Health and Senior Services - Elderly Medicare Program |   |  |
| 91.448  | ELV Medicare Program - Health Insurance -  |   |  |
| 91.941  | Advanced Programs for Chronic Disease Prevention and Control   |   |  |
| 91.991  | Investment Tools and Health Services Block Grant   |   |  |
| 91.994  | Block Grant to the State   |   |  |
| <b>U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b>                  |  |   |  |
| Project through state Department of Public Safety -                       |  |   |  |
| 91.036  | Private Grants - Public Assistance Grants - Community Development  | 32,857.11   |  |
| 91.042  | Emergency Management Performance Grants  |   |  |
| 91.007  | Revolving Security Loan Program  |   |  |
| Total Expenditures of Federal Awards<br>\$ 377,804.06                     |  |   |  |

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ATTEST: *Jandra Colep*  
County Clerk

*Jandra Colep*  
Presiding Commissioner

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| ADAIR COUNTY<br>2016 BUDGET<br>SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS |  |   |  |
|---|--|---|--|
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| <b>U. S. DEPARTMENT OF JUSTICE</b>  |  |   |  |
| Department of Health and Senior Services -                                |  |   |  |
| 91.315  | Child Care and Development Block Grant                       |   |  |
| 91.818  | Foster Care - Title IV-E                                     |   |  |
| <b>U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b>                  |  |   |  |
| Project through state Department of Health and Senior Services -          |  |   |  |
| 91.041  | Advanced Programs for Chronic Disease Prevention and Control |   |  |
| 91.941  | Advanced Programs for Chronic Disease Prevention and Control |   |  |
| 91.991  | Investment Tools and Health Services Block Grant             |   |  |
| 91.994  | Block Grant to the State                                     |   |  |

This schedule is complete and accurate according to federal forms to which records are referred by the county.

*Jandra Colep*  
Signatures: *Jandra Colep*  
**ADAIR COUNTY**

Date: *1-26-16*  
Comptroller: *ADORA*

The county, or any other entity, official or board was notified through direct letters, the federal government please indicate the P.C.N.S. account(s) below.

Counties: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Total Expenditures for which there were no Expenditures during the year: \$ 0.00

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