

**JUDGE'S INITIALS**

**BT: 7**

**OFFICIAL ELECTION BALLOT  
 MUNICIPAL ELECTION  
 ADAIR COUNTY, MISSOURI  
 APRIL 7, 2020**

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this  . Use the marking device provided.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p><b>ADAIR COUNTY HEALTH DEPARTMENT</b></p> <p>Shall The Adair County Health Department Tax Levy be increased from (20) cents per one hundred dollars assessed valuation to a maximum of (25) cents per one hundred dollars assessed valuation?</p> <p><b>YES</b> <input type="radio"/></p> <p><b>NO</b> <input type="radio"/></p>	<p><b>ADAIR COUNTY PUBLIC WATER SUPPLY                  DISTRICT #1 SUBDISTRICT 2                  FOR BOARD OF DIRECTORS                  THREE YEAR TERM                  (Vote for 1)</b></p> <p><b>DWIGHT N. HART</b> <input type="radio"/></p> <p>Write-in <input type="radio"/></p>
<p><b>VILLAGE OF GIBBS                  FOR BOARD OF TRUSTEES                  TWO YEAR TERM                  (Vote for 3)</b></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>	
<p><b>ADAIR COUNTY PUBLIC WATER SUPPLY                  DISTRICT #1 SUBDISTRICT 1                  FOR BOARD OF DIRECTORS                  THREE YEAR TERM                  (Vote for 1)</b></p> <p><b>BRENT LEE MOTTER</b> <input type="radio"/></p> <p><b>HERMAN FOUNTAIN JR</b> <input type="radio"/></p> <p>Write-in <input type="radio"/></p>	