ADAIR COUNTY COMMISSION MINUTES MONDAY, NOVEMBER 9, 2015

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The Commission met with Sheriff Hardwick for clarification of board members to the Law Enforcement Restitution Fund (LERF). Sheriff Hardwick reported he had selected Burt Beard and Chris Taylor to sit on the board and Adair County Coroner, Brian Noe, had selected Raymond Schneider. Commissioner Pickens stated he had selected Dennis Sidwell and Carroll Hills as board members. Sheriff Hardwick stated that there were no term limits for board members at this time. The LERF board will establish their own rules and document their own minutes.

The Commission responded to an inquiry by the Adair County Health Department to be considered for addition to the County's healthcare plan. After discussion, Presiding Commissioner Pickens moved not to add any outside party/entity that was not under Adair County Commission's governing/budget authority to the County's health care plan. Commissioner Adams seconded the motion with all in favor.

The Commission spent the rest of the day attending to County business.

The Adair County Commission adjourned at 4:00 p.m. on November 9, 2015.

IN REF. ORDER NO 9 Letter to Adair County Health Department concerning health care coverage

Adsir County Courthouse 106 W. Washington St Kirksville, MO 63501 Phone: 660-665-2283	Stanley Pickens, Presiding Commissioner Carson Adams, 1st District Commissioner Mark Thompson, 2st District Commissioner Fax: 660-785-3233
November 9, 2015	
Jim LeBaron Adair County Health Department Ad 1001 S. Jamison Kirksville, MO 63501	ministrator
Dear Jim,	
	letter today requesting a meeting with the Adair County at to discuss health insurance. We empathize with your Health Department.
	rumission has decided not to add any outside party/entity governing/budget authority to the County's health care plan.
	other Adair County taxing entities, health care entities, or Benefit Services in our area to discuss the possibility of
Please inform your Board of Trustees	s as to our decision.
Sincerely,	
ADAIR COUNTY COMMISSION	
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ATTEST: County Clerk Presiding Commissione