


**ADAIR COUNTY COMMISSION MINUTES  
WEDNESDAY, APRIL 27, 2016**

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IN REF. ORDER NO 17 TelePlus Solutions Retainer Agreement



A Telecommunication Auditing & Phone System Consulting Company

**TelePlus Solutions Corporation**  
Retainer Agreement

Date: 4-11-16  
Client: Adair County  
Contact: Stan Pickens  
Project Type: Retainer Agreement

**Scope of work:**  
TelePlus Solutions will review billing for, local, long distance, conference calling, Internet, phone systems, and Cellular.  
TelePlus Solutions will assist with ordering additional lines or adding features.  
TelePlus Solutions will review all new proposals.  
TelePlus Solutions will review all contracts.  
TelePlus Solutions will interface with all vendors as needed.

**\*\* NOTE:** All savings that are found will be split as stated in the original signed contract.


**TelePlus Solutions Retainer Fee:**  
\$ 100.00 Monthly

**Contract Terms:**  
One year contract that auto renews every year. A written notice may be given at anytime to cancel after the year.

**Acceptance:**

Adair County 106 West Washington Kirksville, MO 63501	TelePlus Solutions Corp. 11184 Antioch, Suite 145 Overland Park, Kansas 66210
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11184 Antioch, Suite 145 : Overland Park, KS. 66210 : [www.teleplussolutions.com](http://www.teleplussolutions.com)  
tel 913 825-2526 : fax 913 322-4122




A Telecommunication Auditing & Phone System Consulting Company

*Stanley Pickens*      *Stanley Pickens*  
Date: 4/11/16                      Date: 4/23/16

11184 Antioch, Suite 145 : Overland Park, KS. 66210 : [www.teleplussolutions.com](http://www.teleplussolutions.com)  
tel 913 825-2526 : fax 913 322-4122

IN REF. ORDER NO 18 Certificate of Training for Adair County Collector, Sonja Harden



**Missouri County Collectors' Association**

**Certificate of Training**

*Sonja Harden*  
Adair County

Is hereby certified for having completed 20 hours of training  
as required under 53.269 R.S.Mo. 2000

Awarded this 21st day of April, 2016

<i>Jerry L. Fox</i> JERRY FOX - President	<i>Phillip N. Rogers</i> PHILLIP N. ROGERS - Education Director
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RECEIVED  
APR 27 2016  
ADAIR COUNTY CLERK

ATTEST: *Dandra Collop*      *Stanley Pickens*  
County Clerk                      Presiding Commissioner