

ADAIR COUNTY COMMISSION MINUTES WEDNESDAY, APRIL 9, 2014

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|---|--|----------------------------|-------|---------|-------------------------------------|------|-------|---------------------------------|-----|-------|---------------------------------|-----|-------|---------------------|-----|-------|--------------------|---|--|--------------------|---|--|--------------------|---|--|
| <p>PRECINCT REPORT</p> <p>RUN DATE: 04/08/2014 10:30 PM</p> <p>0006 NORTHEAST BENTON-6</p> | <p style="text-align: center;">MUNICIPAL ELECTION ADAIR COUNTY, MISSOURI APRIL 8, 2014</p> | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width: 100%;"> <tr> <td></td> <td style="text-align: right;">VOTES</td> <td style="text-align: right;">PERCENT</td> </tr> <tr> <td>REGISTERED VOTERS - TOTAL</td> <td style="text-align: right;">1389</td> <td></td> </tr> <tr> <td>BALLOTS CAST - TOTAL</td> <td style="text-align: right;">342</td> <td></td> </tr> <tr> <td>VOTER TURNOUT - TOTAL</td> <td></td> <td style="text-align: right;">24.62</td> </tr> </table> | | | VOTES | PERCENT | REGISTERED VOTERS - TOTAL | 1389 | | BALLOTS CAST - TOTAL | 342 | | VOTER TURNOUT - TOTAL | | 24.62 | | | | | | | | | | | | |
| | VOTES | PERCENT | | | | | | | | | | | | | | | | | | | | | | | |
| REGISTERED VOTERS - TOTAL | 1389 | | | | | | | | | | | | | | | | | | | | | | | | |
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| VOTER TURNOUT - TOTAL | | 24.62 | | | | | | | | | | | | | | | | | | | | | | | |
| <p>KIRKSVILLE R-3 SCHOOL DISTRICT School Dst., For Brd. Mem</p> <p>VOTE FOR 3</p> <table border="0" style="width: 100%;"> <tr> <td>GREG GORDON</td> <td style="text-align: right;">180</td> <td style="text-align: right;">20.71</td> </tr> <tr> <td>HOLLY GRAHAM MILETICH</td> <td style="text-align: right;">180</td> <td style="text-align: right;">20.71</td> </tr> <tr> <td>JUDY DUDEN</td> <td style="text-align: right;">203</td> <td style="text-align: right;">23.36</td> </tr> <tr> <td>T. JACK WARD</td> <td style="text-align: right;">137</td> <td style="text-align: right;">15.77</td> </tr> <tr> <td>NAN DAVIS</td> <td style="text-align: right;">169</td> <td style="text-align: right;">19.45</td> </tr> <tr> <td>WRITE-IN</td> <td style="text-align: right;">0</td> <td></td> </tr> <tr> <td>WRITE-IN</td> <td style="text-align: right;">0</td> <td></td> </tr> <tr> <td>WRITE-IN</td> <td style="text-align: right;">0</td> <td></td> </tr> </table> | | GREG GORDON | 180 | 20.71 | HOLLY GRAHAM MILETICH | 180 | 20.71 | JUDY DUDEN | 203 | 23.36 | T. JACK WARD | 137 | 15.77 | NAN DAVIS | 169 | 19.45 | WRITE-IN | 0 | | WRITE-IN | 0 | | WRITE-IN | 0 | |
| GREG GORDON | 180 | 20.71 | | | | | | | | | | | | | | | | | | | | | | | |
| HOLLY GRAHAM MILETICH | 180 | 20.71 | | | | | | | | | | | | | | | | | | | | | | | |
| JUDY DUDEN | 203 | 23.36 | | | | | | | | | | | | | | | | | | | | | | | |
| T. JACK WARD | 137 | 15.77 | | | | | | | | | | | | | | | | | | | | | | | |
| NAN DAVIS | 169 | 19.45 | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE-IN | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE-IN | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE-IN | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>CITY OF KIRKSVILLE FOR COUNCIL MEMBER</p> <p>VOTE FOR 2</p> <table border="0" style="width: 100%;"> <tr> <td>MICHAEL AMBROSIA</td> <td style="text-align: right;">148</td> <td style="text-align: right;">24.07</td> </tr> <tr> <td>ROGER A. EDGE, SR.</td> <td style="text-align: right;">95</td> <td style="text-align: right;">15.45</td> </tr> <tr> <td>RICHARD "RICK" STEELE</td> <td style="text-align: right;">211</td> <td style="text-align: right;">34.31</td> </tr> <tr> <td>JERRY M. MILLS</td> <td style="text-align: right;">159</td> <td style="text-align: right;">25.85</td> </tr> <tr> <td>WRITE-IN</td> <td style="text-align: right;">2</td> <td style="text-align: right;">.33</td> </tr> <tr> <td>WRITE-IN</td> <td style="text-align: right;">0</td> <td></td> </tr> </table> | | MICHAEL AMBROSIA | 148 | 24.07 | ROGER A. EDGE, SR. | 95 | 15.45 | RICHARD "RICK" STEELE | 211 | 34.31 | JERRY M. MILLS | 159 | 25.85 | WRITE-IN | 2 | .33 | WRITE-IN | 0 | | | | | | | |
| MICHAEL AMBROSIA | 148 | 24.07 | | | | | | | | | | | | | | | | | | | | | | | |
| ROGER A. EDGE, SR. | 95 | 15.45 | | | | | | | | | | | | | | | | | | | | | | | |
| RICHARD "RICK" STEELE | 211 | 34.31 | | | | | | | | | | | | | | | | | | | | | | | |
| JERRY M. MILLS | 159 | 25.85 | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE-IN | 2 | .33 | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE-IN | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>CITY OF KIRKSVILLE QUESTION</p> <table border="0" style="width: 100%;"> <tr> <td>YES</td> <td style="text-align: right;">267</td> <td style="text-align: right;">79.70</td> </tr> <tr> <td>NO</td> <td style="text-align: right;">68</td> <td style="text-align: right;">20.30</td> </tr> </table> | | YES | 267 | 79.70 | NO | 68 | 20.30 | | | | | | | | | | | | | | | | | | |
| YES | 267 | 79.70 | | | | | | | | | | | | | | | | | | | | | | | |
| NO | 68 | 20.30 | | | | | | | | | | | | | | | | | | | | | | | |
| <p>ADAIR COUNTY NURSING HOME DBA TWIN PINES ADULT CARE CENTER For Board of Dir.</p> <p>VOTE FOR 2</p> <table border="0" style="width: 100%;"> <tr> <td>FREDA MAY</td> <td style="text-align: right;">291</td> <td style="text-align: right;">91.51</td> </tr> <tr> <td>WRITE-IN</td> <td style="text-align: right;">27</td> <td style="text-align: right;">8.49</td> </tr> <tr> <td>WRITE-IN</td> <td style="text-align: right;">0</td> <td></td> </tr> </table> | | FREDA MAY | 291 | 91.51 | WRITE-IN | 27 | 8.49 | WRITE-IN | 0 | | | | | | | | | | | | | | | | |
| FREDA MAY | 291 | 91.51 | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE-IN | 27 | 8.49 | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE-IN | 0 | | | | | | | | | | | | | | | | | | | | | | | | |

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ATTEST: *Sandra Collop*
County Clerk

 Monty Ruben
Presiding Commissioner