

**ADAIR COUNTY COMMISSION MINUTES  
WEDNESDAY, APRIL 9, 2014**

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SUMMARY REPORT	MUNICIPAL ELECTION ADAIR COUNTY, MISSOURI APRIL 8, 2014	VOTES PERCENT	VOTES PERCENT
RUN DATE: 04/08/2014 10:30 PM			
PRECINCTS COUNTED (OF 11)	11	100.00	
REGISTERED VOTERS - TOTAL	14,800		
BALLOTS CAST - TOTAL	2,401		
VOTER TURNOUT - TOTAL		16.22	
<b>R-1 NOVINGER SCHOOL DISTRICT School Dst., For Brd. Mem</b>			
VOTE FOR 3			
RICHARD MORELOCK	125	17.03	
DANNY L. ELLSWORTH	101	13.76	
MELISSA BILLINGTON	156	21.25	
RYAN SHAWN PARRISH	65	8.86	
SHARON R. BARNES	102	13.90	
RUSTY WAYMAN	79	10.76	
TROY SMITH	105	14.31	
WRITE-IN	1	.14	
WRITE-IN	0		
WRITE-IN	0		
<b>R-2 BRASHEAR SCHOOL DISTRICT School Dst., For Brd. Mem</b>			
VOTE FOR 3			
ALISSA GARLOCK	73	27.55	
TRACY HILL	78	29.43	
KEITH L. TURNER	71	26.79	
KRISTI ZENTE	43	16.23	
WRITE-IN	0		
WRITE-IN	0		
WRITE-IN	0		
<b>KIRKSVILLE R-3 SCHOOL DISTRICT School Dst., For Brd. Mem</b>			
VOTE FOR 3			
GREG GORDON	1,041	20.58	
HOLLY GRAHAM MILETICH	1,015	20.06	
JUDY DUDEN	1,125	22.24	
T. JACK WARD	771	15.24	
NAN DAVIS	1,096	21.66	
WRITE-IN	7	.14	
WRITE-IN	4	.08	
WRITE-IN	0		
<b>CITY OF BRASHEAR MAYOR</b>			
CURT PLATZ	23	88.46	
WRITE-IN	3	11.54	
<b>CITY OF BRASHEAR Alderman At-Large</b>			
VOTE FOR 2			
LARRY L. CHILDRESS	19	42.22	
SHIRLENE HETTINGER	24	53.33	
WRITE-IN	1	2.22	
WRITE-IN	1	2.22	
<b>CITY OF KIRKSVILLE FOR COUNCIL MEMBER</b>			
VOTE FOR 2			
MICHAEL AMBROSIA	736	23.40	
ROGER A. EDGE, SR.	379	12.05	
RICHARD "RICK" STEELE	1,097	34.88	
JERRY M. MILLS	926	29.44	
WRITE-IN	7	.22	
WRITE-IN	0		
<b>CITY OF KIRKSVILLE QUESTION</b>			
YES	1,325	77.53	
NO	384	22.47	
<b>CITY OF GREENTOP Alderman At-Large</b>			
VOTE FOR 2			
SAM TARR	1	50.00	
WRITE-IN	1	50.00	
WRITE-IN	0		
<b>CITY OF NOVINGER Alderman At-Large</b>			
VOTE FOR 2			
TIM CUCULICH	66	50.38	
JASON REDMON	65	49.62	
WRITE-IN	0		
WRITE-IN	0		
<b>CITY OF NOVINGER QUESTION</b>			
YES	68	80.67	
NO	7	9.33	
<b>VILLAGE OF GIBBS For Brd. Of Trustees</b>			
VOTE FOR 3			
JAMIE KELLER	3	42.86	
BRANDY PFLUM	2	28.57	
WRITE-IN	1	14.29	
WRITE-IN	1	14.29	
WRITE-IN	0		
<b>VILLAGE OF MILLARD For Brd. Of Trustees VF2</b>			
VOTE FOR 2			
MARC MCCONNELL	5	55.56	
JUSTIN HARRIS	4	44.44	
WRITE-IN	0		
WRITE-IN	0		
<b>LAPLATA COMMUNITY FIRE PROTECTION DISTRICT Brd. Of Directors 5yr</b>			
VOTE FOR 2			
STEVE SHIPP	15	42.86	
TAMMY CARMACK	7	20.00	
DANNY SMITHSON	13	37.14	
WRITE-IN	0		
WRITE-IN	0		
<b>ADAIR COUNTY NURSING HOME DBA TWIN PINES ADULT CARE CENTER For Board of Dir.</b>			
VOTE FOR 2			
FREDA MAY	1,940	92.16	
WRITE-IN	156	7.41	
WRITE-IN	9	.43	

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ATTEST: Dandra Collop County Clerk      Stentz Puckert Presiding Commissioner