

**ADAIR COUNTY COMMISSION MINUTES
TUESDAY, AUGUST 14, 2018
6TH DAY JULY ADJOURNED**

The Adair County Commission convened at 8:30 a.m. on August 14, 2018 in the Courthouse at Kirksville. All Commissioners were present.

Commissioner Thompson reported that he had spoken to the County Mapper regarding the status of Lost Branch Way. Jim Reeves had met with the Commission on August 6, 2018 asking the status of the portion of Lost Branch Way past his residence. After researching County maps and past plat books, the Commission concluded that the road to Mr. Reeves home is a County road. At that point, the road becomes the responsibility of the property owner. The County resumes responsibility of the road again on the north end of Mr. Reeves' property. That portion of the road is named Chrysler Way.

Commissioner Thompson notified Mr. Reeves of the Commission's findings.




The Commission sent a letter to the Adair County Water District granting permission to place a water meter along the county right of way at the intersection of State Hwy BB and Nile Trail.

The Adair County Commission adjourned at 4:00 p.m. on August 14, 2018.


Unscheduled Public Walk-Ins and other Non-Agenda Items for Tuesday, August 14, 2018:

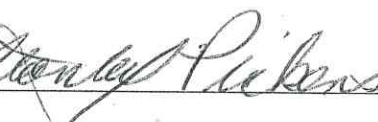
None

IN REF. ORDER NO 6 Letter to Adair County Water District granting permission to place water meter on county right of way at State Hwy BB and Nile Trail

Adair County Commission	
166 W Washington Kirksville, MO 63501 Phone 660-665-2283 Fax 660-665-8406	Stanley Pickens, Presiding Commissioner William King, 1 st District Commissioner Mark Thompson, 2 nd District Commissioner
Date: August 14, 2018	
Re: Water Meter	
To whom it may concern: The Adair County Commission grants permission for the Adair County Water District to place a water meter along the county right of way at the intersection of State Hwy BB and Nile Trail.	
Sincerely,	
 Stan Pickens Presiding Commissioner	 William King 1 st District Commissioner
	 Mark Thompson 2 nd District Commissioner

ATTEST:


County Clerk


Presiding Commissioner