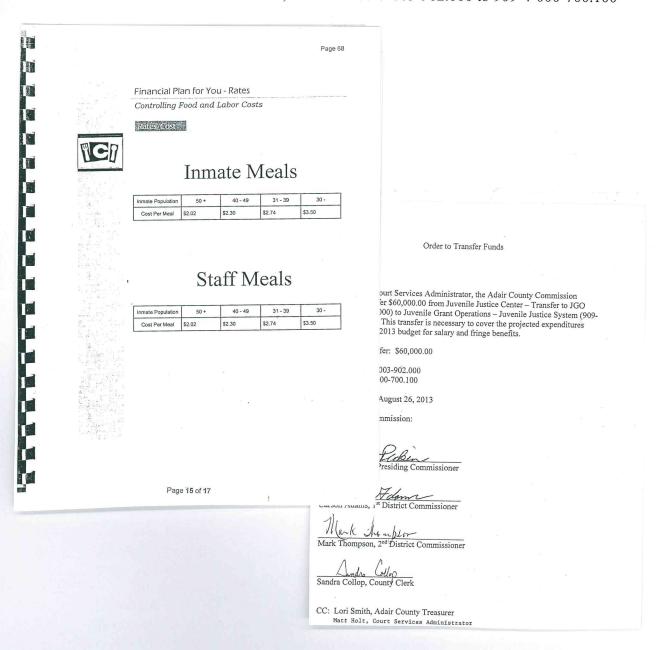
## ADAIR COUNTY COMMISSION MINUTES MONDAY, AUGUST 26, 2013

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IN REF. ORDER NO 6 Bids for Adair County Sheriff's Department Food Service Contract IN REF. ORDER NO 7 Transfer \$60,000 from 907-5-003-902.000 to 909-4-000-700.100



ATTEST:

County Clerk

ollo Sanky Plake

Presiding Commissioner

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