

**ADAIR COUNTY COMMISSION MINUTES**  
**WEDNESDAY, APRIL 28, 2021**  
**11TH DAY APRIL REGULAR**

The Adair County Commission convened at 8:30 a.m. on April 28, 2021, in the Courthouse at Kirksville. All Commissioners were present.

At 1:30 p.m., Presiding Commissioner Shahan was interviewed by Kennedy Cooper representing Truman State University via zoon. The meeting pertained to the passage of the ¼ cent sales tax to renovate the Courthouse and how the project was progressing. He explained the process of putting the Proposition on the April 6, 2021, ballot and the project is in the infant stages of planning.

Ms. Cooper thanked Commissioner Shahan for the information and will get back in touch with him once the article is written for an accuracy check before it is printed.

At 2:30 p.m., the Commission acted on an application Adair County for funding from the Coronavirus Aid, Relief and Economic Security (CARES) Act.

Commissioner Thompson moved to approve an application from Adair County in the amount of \$2,519.63 (Application # 186). Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion. With this application, Adair County has exhausted the \$2,973,240.00 received on May 6, 2020, as a direct payment from the State of Missouri from the Coronavirus Relief Fund as created in the CARES Act pursuant to Section 14.435 of SS SCS HCS HB 2014 (the state's emergency spending bill for fiscal year 2020). The bill was signed into law by President Trump on March 27, 2020.

At the request of Kirksville City Manager, Mari Macomber, the Commission composed a letter of support for the Kirksville Regional Airport Terminal Expansion and Renovation Project. The letter will be sent to Congressman Sam Graves.

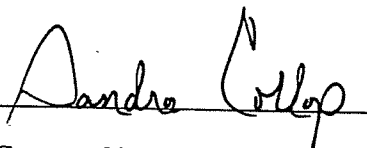
The Adair County Commission adjourned at 4:00 p.m. on April 28, 2021.

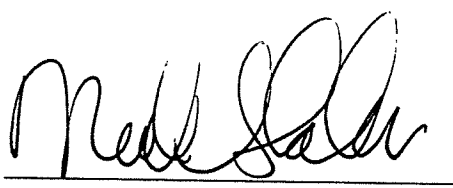
**Unscheduled Public Walk-Ins and other Non-Agenda Items for Wednesday, April 28, 2021:**

None

Continued on page 280.

ATTEST:


  
County Clerk

  
Presiding Commissioner, Mark Shahan

**ADAIR COUNTY COMMISSION MINUTES  
WEDNESDAY, APRIL 28, 2021**

Continued from page 279.

IN REF. ORDER NO 9 Letter of Support for Kirksville Regional Airport Terminal Expansion  
and Renovation Project



**Adair County Commission**

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106 W Washington  
Kirksville, MO 63501  
Phone: 660-665-2283  
Fax: 660-665-8406

Mark Shahan, Presiding Commissioner  
William King, 1<sup>st</sup> District Commissioner  
Mark Thompson, 2<sup>nd</sup> District Commissioner

April 28, 2021

The Honorable Sam Graves  
1135 Longworth HOB  
Washington, DC 20515

Dear Congressman Graves:

RE: Kirksville Regional Airport Terminal Expansion and Renovation

I have been made aware of the need to improve the facilities at the Kirksville Regional Airport. Since events of 9/11, airports all over the county have had to make changes, and for smaller airports like Kirksville, the changes have not been easily accomplished.

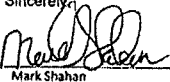
The Kirksville Regional Airport is an economic engine for our region serving all of northeast Missouri as a vital link for business, family, and tourism connections. It is a vital transportation link for an area absent of rail and interstate service.


As a federally supported essential air service airport, the need to safely screen passengers is important, and providing comfort and assurance to the passengers boarding these flights that the screening process in our Kirksville facility is as secure as that of the larger airports is equally important.

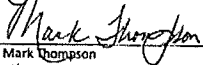
I understand that the City of Kirksville is seeking support for the expansion and renovation of this 50-year-old building to accommodate current and future screening equipment; and to improve the balance of the space to meet passenger needs.

I respectfully ask your consideration and support for this essential regional asset.

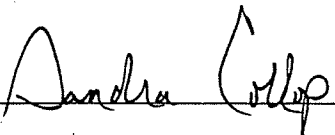
Sincerely,

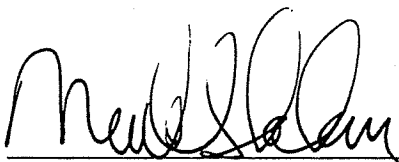
  
Mark Shahan  
Presiding Commissioner

  
William King  
1<sup>st</sup> District Commissioner

  
Mark Thompson  
2<sup>nd</sup> District Commissioner

ATTEST:

  
\_\_\_\_\_  
County Clerk

  
\_\_\_\_\_  
Presiding Commissioner, Mark Shahan