## ADAIR COUNTY COMMISSION MINUTES TUESDAY, FEBRUARY 2, 2021 2ND DAY JANUARY ADJOURNED

The Adair County Commission convened at 8:30 a.m. on February 2, 2021 in the Courthouse at Kirksville. All Commissioners were present.

Commissioner King moved to re-new the 2021 Contract Agreement with Northeast Regional Planning Commission (RPC). Commissioner Thompson seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion. The agreement begins January 1, 2021 and expires December 31, 2021. RPC agrees to help Adair County in preparing CDBG grant applications, Transportation Infrastructure Planning Improvements, Solid Waste Planning/Education Services, Housing Rental Assistance programs, Hazard Mitigation Plan Updates, consultation on other possible projects, and Economic Development services as provided by federal and state regulations.

The Commission spent the day attending to county business.

The Adair County Commission adjourned at 4:00 p.m. on February 2, 2021.

Unscheduled Public Walk-Ins and other Non-Agenda Items for Tuesday, February 2, 2021:

None

IN REF. ORDER NO 5 Adair County Sheriff Fees for January 2021

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ATTEST

County Clerk

Presiding Commissioner, Mark Shahan

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## ADAIR COUNTY COMMISSION MINUTES TUESDAY, FEBRUARY 2, 2021

Continued from page 209.

IN REF. ORDER NO 6 2021 Contract Agreement for Northeast Regional Planning Commission (RPC)

	NEMO RPC	Northeas	t Missouri Regional	Planning Commission 121 s. čedist, Memphis, MO 63555 (660)465-7281 www.nemcrpc.org
Mad Macomber Chairman	Evan Glasgow Vice-Chairman	,lim Womer Secretary	Wayne Murphy, Jr. Treasurer	Detak Weber Executive Director
	2021 C	CONTRACT AG	REEMENT and	
		MBERSHIP DUI		
]	Commission on behalf of Missouri Regional Plannin Development District, Mer in consideration for the foll.) First party does promise	of ADAIR County, Ming Commission, Rural Description, Missouri, the sec	evelopment Corporation and party.	the Northeast and Economic
j	Planning Commission and	Rural Development Cor	o the Northeast Missoui poration.	i Regional
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, <u>1</u>	).) This contract expires De Derek Weber	ecember 31, 2021.	Presiding Co	Unissioner
(-	Executive Director Attest) Ceresa Skinner	<u>e</u>	(Attest) County Clerk	Indra College
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ATTEST:

County Clerk

Presiding Commissioner, Mark Shahan

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