ADAIR COUNTY COMMISSION MINUTES MONDAY, JANUARY 11, 2021 4TH DAY JANUARY REGULAR

The Adair County Commission convened at 8:30 a.m. on January 11, 2021 in the Courthouse at Kirksville. All Commissioners were present.

The Adair County Commission had the 2nd reading of petition to close Linn Creek Trail. Those in attendance were Adair County Presiding Commissioner Mark Shahan, 1st District Commissioner Bill King, 2nd District Commissioner Mark Thompson, Lurla Munn, Mike Darling, and Sherry Darling.

Commissioner Thompson stated that there has been no opposition to the closure of Linn Creek Trail. No additional hearing is needed to make the decision.

Presiding Commissioner Shahan moved to approve, and 2nd District Commissioner Thompson seconded the motion. 1st District Commissioner King agreed with all in favor.

The Commission spent the remainder of the day reviewing County budget requests.

The Adair County Commission adjourned at 4:00 p.m. on January 11, 2021.

Unscheduled Public Walk-Ins and other Non-Agenda Items for Monday, January 11, 2021:

None

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ATTEST:

County Clerk

Presiding Commissioner, Mark Shahan

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ADAIR COUNTY COMMISSION MINUTES MONDAY, JANUARY 11, 2021

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IN REF. ORDER NO 6 Adair County Treasurer Six Month Settlement dated 12-31-20 and Year End dated 12-31-20

Gir Month Settlement 12-31-2020	Ma survey In	cress	DESPUSIONE	managan.	SPRED LALLANCE					
101 COUNTY REVENUE 201 ROAD & BUIDGE	1011224,37	1244981,33 1354658.59		•	718611.63	ACTUAL BALLANCE 718517.83	7			
202 ASSESSMENT	2568754.53 348131,83	180684,15	202295.88		21,27006,38 326519,09	2127006.36	ĺ			
205 FM. EMERCIENCY FUND 207 COVID 19	343879.94 3576000,03	2750.64	0.00		34EE40 A2	326519.00 346840.83				
301 LAW ENF. SERVICES	097541,32	20121.65 500294.35	2040584.29 659602.42		956567.39 838233.65	#55557.39 #38233.49	}	TO		3 3) (
305 F-811 EMERGENCY	101658,11	817.85 199791,41	9.00		102685.96	102085.96	i	P	N Tr	1
AND COUNTRYBUCE	1 (9327.57	954.03	199017,53		6127.45 120285.80	#127.26 120255.60	į	1	****	. a)
AUG COUNTRYBUSE 501 VICLENCE INT. 502 DOMESTIC VICLENCE	8.00 86041,63	1831.00	0.00		0,00	0.00	I	1	JAN 0 8 2024	74
SO4 NALUKEN CEURTARY	31159.46	1325.27	ā.(X)		57832.53 32494.10	37,494 10		l l	9741. 9 - 1	1
SOT CO CLERK ELECTION \$37 HAVA	35284.50 \$554.00	280.82	380.41		25145.20	3518636	ì	1	For O SOUTH ASURER, ADAIR COU	. 1
EMB COHINTY HE TREMENT 601 OVERPLUS YAX	4.59	127240.35	127244.21		9.00 1.04	10	4	1	LCUPER ATAIR COU	MY, MO, 1
FOR UNCLAUSED FFESS	6779.78 11475.00	219.06 401.03	0.00		6938.81 7847.83	\$996.61	1	THE	ASUNEIL (WISE)	
EGH UNAP, SCHOOL 1701 PECCHULIES USERS	62649.43	30134,97	61140 12		24543.00	24643.84	ł			
702 RECORDERS TECH	35552,17 42438,17	4718.00 2918.19	0.00 0.00		43271.17 45778.38	43271.17	l			
784 COLL, MARITENANCE 1786 CHAIRMA, COSTS	172612.90	111531,05	16462.40		(70776.93	120772991	i			
BOT LAW ENF. PERSONNEL BOZ CAW ENF. TRADIPICE	113612.60	1291802.35	1044517.45		9,00 360097.50	9.00 360000 A	.			
SOS SHERRERS CAN FEED	5911.01 02311,11	1821.42	1911.53		\$921.ff	4221.81	ļ			
COS SHERFFS REVOLVING	7356.18	7669,14 \$123.37	1841 60		65406.\$1 10848.63		ļ			
DEPUTY SHERIFFS BUPP BOT BLANTE SECURITY FUND	190,00 3411,95	3630.50 2256,11	3460.00		42C.00	420.60				
HOT PROS. ATTHY TRANSHO 902 PA DILLEG BALLS JAX	11116.96	1110,43	0.00 361,20	 	46567:06 11668.19	40567.04 11969.15				
	10548.84	499.73 35168.69	33705.10		11547.57	11347,87	}			
904 LERF 905 MULTI COUNTY	162904.32	12483 58	16055.91		17775.05	17775 65				
SOT BIGUE PASS THREE ICA	19589,21 4741,28	49495,78 26162,19			13004.50	13664.80				
909 JUVENEE SALARIES DISTRICT SCHOOLS	0.00	1,/3434.34	138431 64		3.26	# £3.76				
HEALTH DEPARTMENT	0.00	1630079 A1 91428.55	1630378.41 91428.55		0.00 0.00	0.00	I			
LERRARY	0.00	56123 35 496,35	56123 95		0,00	0.00	1			
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68 40	0.00	0.00	58123335	<u> </u>	C0.0	9.00	ļ			
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Sout Balance 003857 Book Balance 003859	337457.63 6322554.75									
Actual Book Belances	5670012.28							•		
Dec Outstanding Interest 3850 Owe Outstanding Interest 3867	9202.84									
Outstanding Checks, Actor	787.61 883916.12									
Outstanding ACH COLESS Bank Error	15855.79 3.48									
Cord Servillanit Error 2343 52/363.52	2000.00									
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ATTEST:

County Clerk

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Presiding Commissioner, Mark Shahan

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ADAIR COUNTY COMMISSION MINUTES MONDAY, JANUARY 11, 2021

Continued from page 189.

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FUND	BEG. BALANCE 1	RECEIPTS 2979528,94	DISBURSEMENTS 2968504.58	INVESTMENT	S SPEND, DA	118511.53	ACTUAL BAL	AHCE 18511.53	Γ	PAI	D
(201 ROAD & SRICKSE	2576129.04	2900083.79	3354808.47	1		2127006 38	21	27006 38	1	11 4 31 4	
202 ASSESSMENT 208 FIN. EMERGENCY FUND	223841,76 341107,55	468960.96 5533.27			ş	346540,621		26519.09; 46640.82		JAN 0 8 2	no t nip
1207 COVID	0.00	2993121.68	2040584.29			955557.39	9	55557.39	l	JAN U 6 2	021 40
301 LAW ENF, SERVICES 305 E-011 EMERGENCY	904935.17 101048.74	96A290.04 1639.23	0.00			838233.65 102885.98		38233.85 02685.96	ì	V .~ 1	. 1
AD1 E-B11	14902.01 116305.42	246671.01 1920.11	255145.10	pre		6127 CO		G127.BB 20265.60	i	FOR Q AM	COUNTY MO.
402 COUNTRYSIDE BOT VIOLENCE INT.	0.001	0.00	0.90			0.00	A	000	j.	THEASUREN, MUNITY	200111111111111111111111111111111111111
502 DOMESTIC VIOLENCE 504 MILLIKEN GEWETARY	\$4202.45 29851.25	3831.06 2647.8				57833.53 37454.10		67833.53 32494.10			
606 CO CLERK ELECTION	32916.76 0.00	2972.89 22471.91	695.15		n to analysis	35145.33		35185.33			
506 COUNTY RETIREMENT	8331.66	268052.60	277783,22		and a second	0 (O) 1.04		0.00 1.04			
601 OVERPLUS TAX 802 UNCLAMED FEES	8779.75 9422.63	219.06 2454,39				6993.61 7597.63		6998.81 7597.83			
504 UNUP, SCHOOL 701 RECORDERS USERS	33903.26	71881,14	81140.52	1		24543.88		24643.88			
'702 RECORDERS TECH	36033.57 44606.58	8227,60 \$169,38	990.00		· harmanan	43271,17		43271,17 45776 38			
704 COLL MAINTENANCE	159104.47	28449.17 240768.23	16773.71 240258.22		7 7 7 100	170770.93	1	70779.93			
706 CRIMINAL COSTS BOI LAW ENF. PERSONNEL	152791,72	2293569,48	2066263.70	1		363097.50		0.00 60097.50			
803 SHERIFFS CIVIL FEES	7942.02 56870.70	2891,31			}	5921.81 99405.51		88405.51			
1805 SHERUFFS REVOLVING	10774,47	10838.21	10564,84			10846.63		10846.03			
DEPUTY SHERIFFS SUPP 1807 INAMTE SECURITY FUND	650.00 35674.12	6955.00 4617.94	0.00			470,00 40587.05	,	420.00 40587.04			
901 PROS. ATTNY TRAINING 902 PA DELING GALLS TAX	9894,36 10454,73	2335 0 892.84				11866.19		11868.19 11347.57			
1903 PA ADMIN	28709.69	69579.77	80514.41	i .		17775.05		17775.05			
1904 LERU!	149617,83 850.81	25750.11 120225.3	107411.64			159312.07 13064.50		59312.07 13684.50			
807 BHLIC PASS THROUGH 909 JUVENILE SALARIES	600.00 6805.95	67823.71 245104.21	57710.05 251906.97			813.70		813,70			
DISTRICT SCHOOLS	0.00	1305 1405,72	13551405.72			000		0.00			
IHEALTH DEPARTMENT	0.00	62493.37	82493.37			0.001		0.00			
LIBRARY NAT DISTRICT	0.00	416820.7 2320.14				0.00		0.00			
CITES	0.00	4775.21	41/5.21		1	0.00		0.00			
LAPSIA FIRE	0.00	#18124.31	3 32937 40 7 410124.37	ll 1		9.00 9.00		0.00			
TOTAL	5874498.04	29363203.5	1	7	0.00	6670012.28		70012.28			
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Dec Outstanding Interest 3859 Outstanding Checks/Acts	767.81 683916.12										
Outstanding ACH 003859 £911	15655.79										
Bank Error CardServ/Bank Error 2363.52 383,52	1.48 2000,00										
Sook Balances	7581578,10										
Statement Balance 003859 Statement Balance 003667	8357413,1# 1224164.92										
Statement Ralances	7681578.10										

ATTEST:

County Clerk

Presiding Commissioner, Mark Shahan

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