ADAIR COUNTY COMMISSION MINUTES WEDNESDAY, JUNE 23, 2021 22ND DAY APRIL ADJOURNED

The Adair County Commission convened at 8:30 a.m. on June 23, 2021, in the Courthouse at Kirksville. All Commissioners were present.

At 1:30 p.m., the Commission met with David and Laura Anderson to enter into an agreement with the David and Laura Anderson Family Trust through its Trustees (Grantors). In the agreement, the Grantors grant to Adair County an exclusive easement to occupy and use the Right-of-Way for all purposes that are within the powers of the County to exercise related to roads and rights-of-way in Adair County, Missouri. ORDER No. 23, as listed below, details the proposed right of way description involving the intersection of Trinity Way and Burns Way in Adair County, Missouri. The document was signed by David Anderson and Laura Anderson as Trustees for the family trust. The document will be recorded by the Adair County Recorder of Deeds and will be on file in the office of the County Clerk.

At 2:30 p.m., the Commission reviewed the E-911 Joint Services Agreement presented to them by Larry Burton, Chief Executive Officer of the Adair County Ambulance District, on June 14, 2021. Commissioner Thompson moved to accept the document as "temporary" as the E-911 board continued with their strategic plan. Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion. This temporary document was signed by all participating entities in 2020 except the County Commission. The Commission needed to approve the 2020 plan before changes could be addressed in the 2021 document.

At 3:00 p.m., the Commission met with Suzanne Summers of the Public Defenders Office to approve a lease for property located at 905 E. George Street in Kirksville. Section 600.040 of the Missouri Revised Statutes requires counties to provide office space for Public Defenders. The counties of Adair, Schuyler, Scotland, and Knox comprise Area 02 that is served by the Public Defender's Office. Each county is responsible for a portion of the rent using the 2020 population census to determine the pro rate share of each county. The lease will now be \$1700 per month, an increase of \$2400 per year over the current contract. The lease is between Crist Properties, LLC and all counties served by the Area 02 Public Defender's Office. The contract will begin July 1, 2021, and end June 30, 2031, for a period of ten years.

Commissioner Thompson moved to accept the new lease agreement with Crist Properties, LLC. Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion. A fully executed copy (by all counties) will be on file in the Adair County Clerk's Office.

The Adair County Commission adjourned at 4:00 p.m. on June 23, 2021.

Unscheduled Public Walk-Ins and other Non-Agenda Items for Wednesday, June 23, 2021:

None

Continued on page 315.

ATTEST:

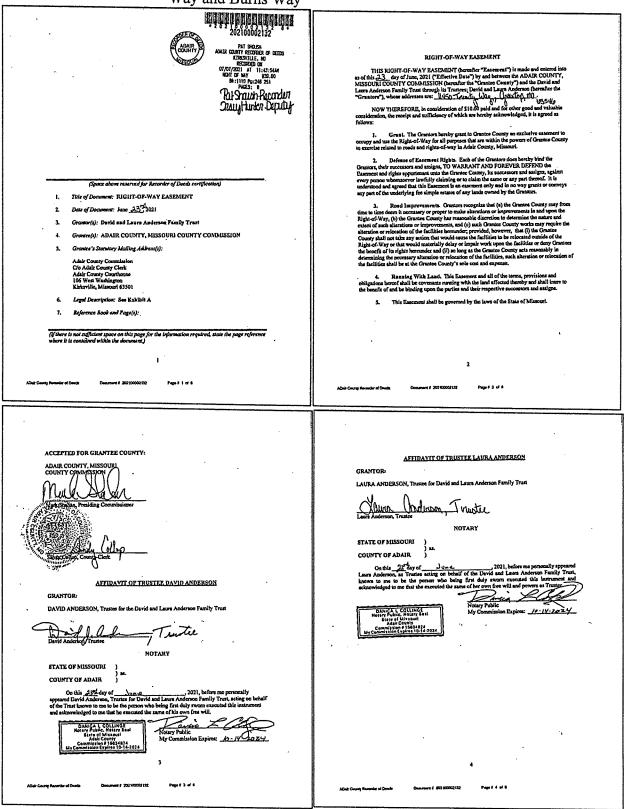
County Clerk

Presiding Commissioner, Mark Shahan Page 314

ADAIR COUNTY COMMISSION MINUTES WEDNESDAY, JUNE 23, 2021

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IN REF. ORDER NO 23 Agreement with David and Laura Anderson as Trustees for the David and Laura Anderson Family Trust involving the intersection of Trinity Way and Burns Way



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ATTEST:

County Clerk

Presiding Commissioner, Mark Shahan

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ADAIR COUNTY COMMISSION MINUTES WEDNESDAY, JUNE 23, 2021

Continued from page 315.

PROPOSED RIGHT OF WAY DESCRIPTION
FOR
ADAIR COUNTY COMMISSION
ADAIR COUNTY MISSONIEL

PROPOSED RIGHT OF WAY

Proposed Right of Way at the intersection of Trinity Way and Burna Way, being part of the Southwest Quarter of Section Thirty, Township Sixty-four North, Range Fouriers West of the Fifth Principal Meridian. Adds County Miscouri and being more particularly described as follows:

Cammencing at the Northwest corner of the Southwest Quarter of Section Thetry, Towaship Situry, Towaship Situry, Town North, Range Poutsen West of the Fish Principal Meridian, Adul'r Coury, Missouri; chance North 87º 24' 28' Ests, along the North line of the Southwest Quarter of sald Section Thirty, 1053,33 feet, thence South 07° 35' 28' Ests, 135.06 feet to a set into red on the East Right of Way of Barna Way, said iron rod being the True Polat of Beginning; thence North 03' 50' 12' Est along the serining Ests Right of Way of Thirty Way; Thence South 69' 59' 03' Ests, along the Southerly Right of Way of Thirty Way; Thence South 69' 59' 03' Ests, along the Southerly Right of Way of Thirty Way; 70.21 feet to a set iron rod at the point of Intervention with the Proposed Right of Way; thence Southwesterly along a curve to the Left, 44.31 feet, to the point of beginning and curve having a Radius of 79.03 feet. a Chord that bears South 69' 50' 71' 16' West, 10.21 feet.

Said Proposed Right of Way containing 1531.70 Square feet, or 0.035 Acres

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Partick H. Borro. PLS #2016042018

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EXHIBIT A

RIGHT OF WAY DESCRIPTION FOR ADAIR COUNTY COMMISSION ATTAIR COUNTY, MISSOURI

RIGHT OF WAY

Right of Way at the Intersection of Trinity Way and Durns Way, being part of the Southwest Quarter of Section Thirty, Township Sixty-four North, Range Fourteen West of the

Commercing at the Northwest corner of the Southwest Quarter of Sociolor Thirty, Township Strip four North, Rauge Foursees West of the Fifth Vincipal Meridian, Addir Contry, Missouri, thence North Str 24: 21" East, along the North line of the Southwest Quarter of said Section Thirty, 105133 forth citizen Care and the Field Right of Wey of Burns Way, said iron red being the True Point of Beptaning themse North 20: 20: 21" East Right of Wey of Thirty Way; for all true to point on the existing Southerly Right of Wey of Thirty Way; thence South 69" 39: 02" East, along the child of Way; thread Southwesterly along a curve to the Left, 2014 fort, to the point of England, and curve Invited Southwesterly along a curve to the Left, 2014 fort, to the point of England and curve Invited Southwesterly along a curve to the Left, 2014 fort, to the point of England and curve Invited a Reduce of 2005 feet, Chord that team South 60" 57" 16"

Said Right of Way containing 1533.70 Square feet, or 0.035 Acres.

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Continued on page 317.

ATTEST:

County Clerk

Presiding Commissioner, Mark Shahan

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