## ADAIR COUNTY COMMISSION MINUTES WEDNESDAY, NOVEMBER 20, 2019 6TH DAY OCTOBER ADJOURNED

The Adair County Commission convened at 8:30 a.m. on November 20, 2019 in the Courthouse at Kirksville. All Commissioners were present. The Adair County Commission attended the Missouri Association of Counties meeting on November 17, 18 and 19, 2019.

At 9:05 a.m., the Commission met with Junior Fountain. The Commission has asked Mr. Fountain to be the temporary/interim supervisor for the Adair County Road and Bridge Department.

Mr. Fountain said he had noticed that a lot of things had been let go for quite a while and was not impressed as to how the Road and Bridge Department was being run. He knew that people had been waiting on driveway tubes for 2 years.

Commissioner Shahan said they needed an assessment and things pointed out that needed to be corrected.

Mr. Fountain said he didn't have anything planned for this winter. Commissioner Shahan said they had started putting things that needed to be done on a list, but haven't had the time to look at everything yet and needed to.

Mr. Fountain said he could work 16 - 20 hours per week for 4 weeks. After that either everyone would be fired or they would have quit.

Commissioner Shahan said they would appreciate their help. It won't be fixed overnight. We're not where we want to be.

All three Commissioners were in favor of hiring Mr. Fountain for the interim road and Bridge Supervisor.

Mr. Fountain will begin work on Monday. He said he would try to get the boys working together. He would work 2 maybe 3 days per week if he needed to be there.

At the recommendation of the Edgar Law Firm, Commissioner Thompson moved to opt out of the Opioid MDL Negotiating Class to reserve their rights and maintain the status quo. Presiding Commissioner Shahan seconded the motion. Commissioner King concurred. All voted in favor of the motion. This way the County has the opportunity to proceed unaffected by any settlement reached by the settlement class and whatever defendants ultimately participate in. Documentation was signed and will be sent to the Edgar Law Firm.

At 1:30 p.m., the Commission met with Pat Shoush, Adair County Recorder, to discuss the possibility of putting the Recorder's information on-line. She said that at the present time, there was not enough information on-line to retrieve. The Recorder's Office receives a lot of phone calls for searches, e-mails, and to make copies.

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The County has contracted with Fidlar Technologies since 2008 as a recording system, but now Mrs. Shoush would like to hire them to record approximately 20 years of additional information so it can be accessed on-line. It would be expensive and needed to be bid. She said it was hard for her office to get their work done due to the activity from people associated with the wind farm. Mrs., Shoush estimated that the cost of recording would be approximately \$48,000. If Fidlar got the bid, they could also be used as a subscription service that could be used by realtors, banks, or the public to access the information. Fidlar could charge a one-time fee or a yearly subscription. The County would share in the proceeds. Many counties get revenues from the sale of records. Information could still be accessed in person in the County Recorder's office.

Mrs. Shoush would like for a person from Fidlar to explain the process to the Commission. She wants the time frame from 1986 to present to be scanned and available to the public. Information scanned would include deeds and tax liens – no marriage licenses at this time. There is approximately \$20,000 that Fidlar was holding in an account for Adair County from previous sales. This could be used to help offset the cost. She was also willing to use \$20,000 out of one of her technology accounts. That would leave a balance of approximately \$6,000 that would need to be funded by General Revenue.

The Commission suggested that Mrs. Shoush contact the Fidlar representative to come to the County and explain the process next week. At 2:30 p.m., the Commission met with Jim Hughes, Court Services Administrator for the 2<sup>nd</sup> Judicial Circuit.

Mr. Hughes stated that he felt the Court Administrator Services position needed to be full time as opposed to the current part-time position. He was here today to inform the Commission that he had accepted another position and would be leaving the Court Administrator Services position as of December 31, 2019.

Mr. Hughes wants to have a full-time person on board as soon as possible in January. This is not in their budget at this time. They will, however, be posting the position in the paper today or tomorrow. Mr. Hughes also stated that negotiations of the new Settlement Agreement with the 2<sup>nd</sup> Judicial Circuit would be taken care of by former Court Services Administrator, Pat Williams.

The Adair County Commission spent the rest of the day attending to County business.

The Adair County Commission adjourned at 4:00 p.m. on November 20, 2019.

<u>Unscheduled Public Walk-Ins and other Non-Agenda Items for Wednesday, November 20, 2019:</u>

None

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IN REF. ORDER NO 9 Exclusion Request Form for Opioid MDL Negotiating Class

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	IF YOU WANT TO EXCLUDE YOUR COUNTY OR CITY YOU MUST ACT BY NOVEMBER 22, 2019	
	EXCLUSION REQUEST FORM Read this mage carefully then farm to Page 2 if you want to sign and send	
	Complete this form ONLY if your County or City does NOT want to remain a Class Member and does not want to share in any potential negotiated Class settlement. If your County or City does not complete and submit this form, it will be deemed to be a Class Member so long as it is a County or City in the United State as those terms are described in the Class Notice and is on the list of Class Members found at www.OploidsNegotintienCass.inft.	
	UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF OHIO	4
	In ce NATIONAL PRESCRIPTION : 1:17-md-2804 (DAP) OPIATE LITIGATION :	
	Class Notice Administrator NPO Litigation P.O. Box 6727 Porland, UR 97228-6727	
	Dear Class Notice Administrator:	
	My County or City does NOT want to be a member of the Negotiation Class certified in the In re National Prescription Option: Lifegation. Understand that by compeleting the information requested on page 2, signing, and informiting a copy of this form by email (so the email address on page 3) sont on the Fefore November 22, 2019 OR by first-class U.S. mail (so the mailling address on page 3) post- marked one to them 8.	
	araked our obefore November 22, 2019, I am option with continuous different on page 2) post- marked our obefore November 22, 2019, I am option my Constay or City out of the Negociation Class ard it will NOT be a Class Member. I understand that by timely submitting this form, my County or City is foregoing the right to share in any Class settlement that may be obtained. I understand that my County or City is NOT guaranteed an opportunity to up? back in if there is a Class settlement, so this is our final decision. I also understand that by opting out, my County or City will not be bound by any indiponent entered as part of any Class settlement.	IF YOU WANT TO EXCLUDE YOUR COUNTY OR CITY YOU MUST ACT BY NOVEMBER 22, 2019
	I understand that if my jurisdiction is a Class Member and wants to remain a Class Member, it does not need to do anything now. I understand that I should NOT return this Exclusion Request Form if my intelligence.	EXCLUSION REQUEST FORM Rend Information on Page 1 carefully before alguing
	my 2 or mountain, wastes to remains a Cassa mentioer,	Having read and understood the information on page 1, the County or City (circle one) entitled
	I understand that, if I have any questions, I may contact Class Counsel at 1-877-221-7468, or visit worst.OpioidsSegminitionClass.info BEFORE I mail this form to you and HEFORE November 22, 2019.	ADALK COUNTY in the State of MISSOUR! hereby excludes itself
	TURN TO PAGE 1 IF YOU WANT TO SIGN EXCLUSION/OFT-OUT FORM AND FOR EMAIL AND MAILING ADDRESSES	from the Negotiation Class certified by the United States District Court in the Northern District of  Ohio in In re National Prescription Opinio Litigation, MDL 2804. Under penalty of perjury and in
	PAGE 1	accordance with 28 U.S.C. § 1746, I declare that I am an official or employee authorized to take legal
	1 1006.1	action on behalf of my Coupty or City.  Signature: May Lavan
		Print name: Mark Shaken
		THE Presiding Comm. SS Over
		City or County Represented: A A : C (Circle one): City / County)
		Anthress: 106 W. WASHINGTON
		City: KIRKSVILLE State: Mo Zip Code: 63501
		Phone 660-665-2283 Boull: m5hahan & adair coms. com
		Date: 11-20-19
	4	BY NOVEMBER 22, 2019
		EMAIL TO: OR SEND BY FIRST CLASS MAIL TO:
		info@OpinidaNegoritationsClass.Info NPO Litigation P.O. Box 6727 Portland, OR 97228-6727
		* PAGE 2

ATTEST: \_\_\_\_\_\_

County Clerk

Presiding Commissioner

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