ADAIR COUNTY COMMISSION MINUTES TUESDAY, OCTOBER 20, 2020 7TH DAY OCTOBER REGULAR

The Adair County Commission convened at 8:30 a.m. on October 20, 2020 in the Courthouse at Kirksville. All Commissioners were present.

At 2:00 p.m., the Commission reviewed a request from the Avenues Domestic and Sexual Violence Advocacy Service. The request was received by the County Commission on September 29, 2020. The organization had originally contacted the Circuit Clerk's office with a request to obtain County funds pursuant to MO Rev. Statute 455.125. They were referred to the County Commission.

A second request had also been received from The Helping Hands Abuse & Crisis Center (HHACC) of Hickory County in Hermitage, Missouri. They had sent a request to obtain the same County funds to be used for funding of a shelter. Applications were due October 1, 2020. The application from HHACC, however, was not received in the County until after the deadline. It was post marked October 2, 2020.

Commissioner King moved to grant the request of Avenues Domestic and Sexual Violence Advocacy Service. Commissioner Thompson seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion. The agency will receive the balance of the Adair County Domestic Violence fund as of December 31, 2020. They serve Adair County. The amount will be included in the 2021 Adair County budget and will be expended upon approval. Notification of the Commission's decision to award Avenues the funding will occur on or before November 15, 2020.

At 2:30 p.m., the Commission acted on applications from organizations within Adair County for funding from the Coronavirus Aid, Relief and Economic Security (CARES) Act.

Commissioner Thompson moved to approve an application from Reflections 2000 in the amount of \$12,025.27 (Application #54). Commissioner King seconded the motion. Presiding Commissioner Shahan abstained from the motion. Commissioner King and Commissioner Thompson voted in favor of the motion.

Commissioner Thompson moved to approve an application from the Adair County Health Department in the amount of \$1,461.20 (Application #56). Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion.

Commissioner Thompson moved to approve an application from the Adair County Health Department in the amount of \$21,266.69 (Application #57). Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion.

Commissioner Thompson moved to approve an application from Sun Power, LLC DBA Red Barn Solar in the amount of \$25,000.00 (Application #58). Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion.

The Commission needs to obtain additional information to act on the application from Costello Foot and Ankle Clinic.

Commissioner Thompson moved to approve an application from Adair County RI Schools in the amount of \$12,132.00 (Application #60). Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion.

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County Clerk

Presiding Commissioner, Mark Shahan

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Commissioner Thompson moved to approve an application from the Adair County Health Department in the amount of \$10,321.68 (Application #61). Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion.

Commissioner Thompson moved to approve an application from Adair County RII Schools in the amount of \$17,022.86 (Application #62). Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion.

Commissioner Thompson moved to approve an application from AT Still University of Health Sciences in the amount of \$72,950.17 (Application #64). Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion.

Commissioner Thompson moved to approve an application from High Hope Employment Services in the amount of \$619.70 (Application #65). Commissioner King seconded the motion. Presiding Commissioner Shahan concurred. All voted in favor of the motion.

The Adair County Commission adjourned at 4:00 p.m. on October 20, 2020.

Unscheduled Public Walk-Ins and other Non-Agenda Items for Tuesday, October 20, 2020

None

IN REF. ORDER NO 12 Adair County Missouri Orthoimagery Update Contract

Continued on page 121.

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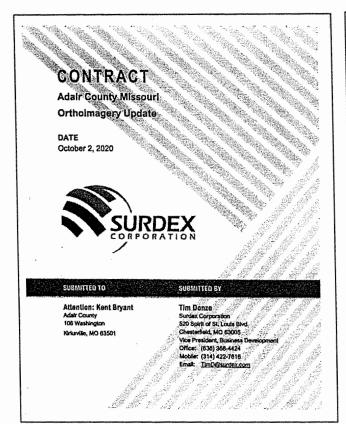
County Clerk

Presiding Commissioner, Mark Shahan

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ADAIR COUNTY COMMISSION MINUTES TUESDAY, OCTOBER 20, 2020

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TECHNICAL CONTRACT



PROJECT AREA

The project area includes approximately 370 is upone miles, accomposing data (county, we are offering two opioists for your consideration. The first colonis is the identical speed work as our 2015 project which includes a suppling scale of \$" > 0.00 or a ground resolution of 1.00 for the senter county, and an appoigs scale of \$" > 0.00 or a ground resolution of 5.5 for the sense of chirafties, two-dispers and final-base fortishes of \$" the or as ground resolution of 5.5 for the sense of chirafties, two-dispers and final-base fortishes of \$" the or as ground resolution of \$" the sense of chirafties provided from \$" \$" resolution to the entries county." The variat area of interest (0.0) is shown on the boundary diagrams later in this contract. From the mobilisation of exceptation arrests and production, further will be a sense of the contraction and who can extend product in the contract.

DIGITAL AERIAL PHOTOGRAPHY

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GROUND CONTROL SURVEYS

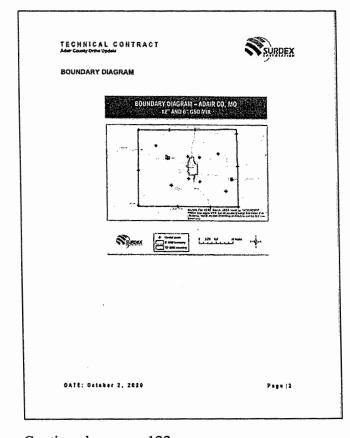
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TRIANGULATION

All serial imagery collected for this project will be processed through an analytical triangulation solution that is controlled to ground survey points. Analytical triangulation may be used to establish

DATE: October 2, 2020

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TECHNICAL CONTRACT



ORTHOIMAGERY MAPPING

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resulting in delivery of partial image tiles with no data pixels outside the boundary.

American Society for Photogrammetry and Remote S-making (ASPAS) Accuracy Standards for Digistic Geospatial Osta hostronial and/or vertical accuracies as listed below, Table accuracy values below are RMSE in Ret.

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DATE: October 2, 2020

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ATTEST.

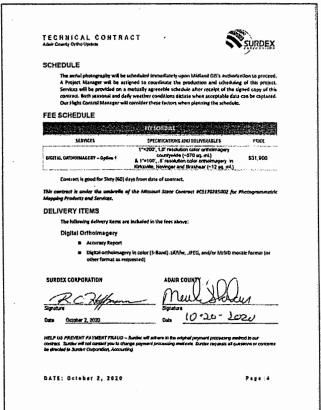
County Clerk

Presiding Commissioner, Mark Shahan

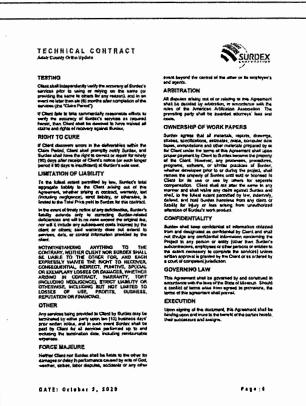
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ATTEST: Jandra Colla

County Clerk

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Presiding Commissioner, Mark Shahan