

**ADAIR COUNTY COMMISSION MINUTES
WEDNESDAY, FEBRUARY 25, 2015
11TH DAY JANUARY ADJOURNED**

Minutes for February 25, 2015

The Adair County Commission convened at 8:30 a.m. on February 25, 2015 in the Courthouse at Kirksville. All Commissioners were present.

The Commission will be notifying dealerships within the area for quotes to purchase a new pickup for use by the County.

The Commission provided documentation that the board members of the Pantry for Adair County are acknowledged and accepted as presented although the County Commission did not take part in the selection process.

Commissioner Adams tentatively moved to transfer \$51,848.99 from Juvenile Justice Fund (907-5-004-200.000) to General Revenue Fund (101-4-000-700.703) in order to comply with the 2nd Judicial Settlement Agreement. Presiding Commissioner Pickens seconded the motion. If this transfer is acted upon, this will continue to clear all excess 2014 monies from the Juvenile Justice Fund.

The Commission spent the rest of the day attending to County business.

The Adair County Commission adjourned at 4:00 p.m. on February 25, 2015.

IN REF. ORDER NO 17 Acknowledgment of Members Appointed to the Pantry for Adair County

Adair County Commission

<small>116 W Washington Kirksville, MO 63501 Phone 660-665-2283 Fax 660-665-8406</small>	<small>Stanley Pickens, Presiding Commissioner Carson Adams, 1st District Commissioner Mark Thompson, 2nd District Commissioner</small>
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224/15

Re: Pantry for Adair County Board Acceptance


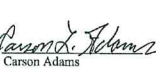

Mr. Tucker,

We have been notified that the following board members have been appointed to the Pantry for Adair County:

- Tim Tucker, President
- Janet Head, Vice President
- Krista Baker, Secretary
- Joel Cagle, Treasurer
- Barbara Hall
- Jennifer Schutter
- Paula Presley
- Maria Evans
- Carol Patterson
- Paulette Reeves

Although the County Commission did not take part in the selection process, we acknowledge and accept your board as presented.

Sincerely,

 <small>Stan Pickens Presiding Commissioner</small>	 <small>Carson Adams 1st District Commissioner</small>	 <small>Mark Thompson 2nd District Commissioner</small>
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ATTEST: 
County Clerk


Presiding Commissioner