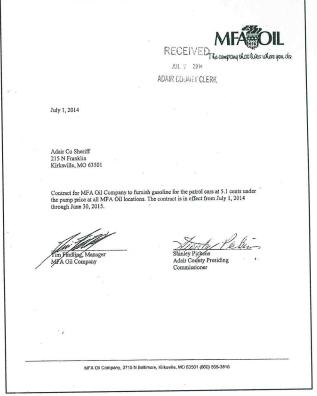
ADAIR COUNTY COMMISSION MINUTES MONDAY, JULY 7, 2014

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IN REF. ORDER NO 8 Fuel contract for Sheriff's Department



IN REF. ORDER NO 9 Revised contract between the Adair County Jail and CBM Managed Services

Amendment No. 1
To Food Service Agreement
Between Adair County Jail and CBM Managed Services

This Amendment No. 1 (the "Amendment"), is entered into this \(\frac{4^{7t}}{day}\) of \(\frac{Mady}{Day}\). 201
by and between Adair County ("County") located at 215 North Franklin Street, Kirksville, Missgiri and
Catering by Marlin's, Inc., \(dots\)/b/o CBM Managed Services ("Contractor") located at 500 East 52nd Street,
North, Slows Falls, South Dakota.

WITNESSETH:

WHEREAS, County and Contractor entered into a Food Service Contract (the "Agreement") dated November 1, 2013 for the management of the food service operation at Adair County Detention Center;

WHEREAS, Paragraph 1.2 "Frequency of Meals" requires the Contractor to provide a meal pattern of two (2) hot meals and one (1) cold meal and County desires to have Contractor change to a meal pattern consisting of one (1) hot meal and two (2) cold meals;

WHEREAS, Paragraph 1.3 "Menu cycles" requires the Conflactor of provide a minimum cycle length of one length of four weeks and County desires to have Contractor provide a minimum cycle length of one week;

WHEREAS, Paragraph 1.4 "Menu Planning" requires the Contractor to provide menus with a minimum of 2,400 calories per day and County desires to have Contractor provide menus with a minimum of 2,100 calories per day;

WHEREAS, for compensation for the above menu changes, to be effective way 14, 2014, Contractor is willing to decrease the cost por meal structure that Contractor currently charges the County;

NOW THEREFORE, the County and Contractor hereby agree to amend the Agreement as follows

The Foregoing recitals are deemed substantive and are incorporated herein as if fully set forth

- Frequency of Meals: Contractor agrees to amend the Agreement under Paragraph 1.2
 "Frequency of Meals", effective May 14, 2014, to have Contractor provide a meal pattern of one
 (1) hot meal and two (2) cold meals.
- 2. Menu Cycles: Contractor agrees to amend the Agreement under Paragraph 1.3 "Menu Cycles" to have Contractor provide a minimum cycle length of one week;
- 3. Monu Planning: Contractor agrees to amend the Agreement under Paragraph 1.4 "Menu

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4. <u>Cost per Meal:</u> County and Contractor agree to the following costs per meal for the New Menu starting May 14, 2014 through October 31, 2014:

Inmate Population	30 -	31 - 39	40 - 49	50+
Old Menu Price	\$2.78	\$2.65	40 - 49 \$2.28	\$1.95
Inmate Population	30 -	31 - 39	40 - 49	50+
Inmate Population New Menu Price 5/14/14 to 6/30/14	\$2.58	\$2.45	\$2.08	\$1.75
Inmate Population	30 -		40 - 49	
	\$2.58	\$2.40	\$2.03	\$1.75

Effect of Amendment: Amendment No. 1 shall be attached to the original Agreement and all terms, conditions and provisions of the original Agreement shall remain in full force and effect unless otherwise modified by this Amendment.

IN WITNESS WHEREOF, County and Contractor have executed this Amendment No. 1 as of the day and year written below.

Dated this 7 day of 7.2 2014

Dated this And day of July 201

Adair County

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Adair County Clerk

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ATTEST

County Clerk

Presiding Commissioner

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