

**ADAIR COUNTY COMMISSION MINUTES  
TUESDAY, JUNE 28, 2016**

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Mr. Williams stated the Juvenile Center was not interested in purchasing the Impalas, camping trailer, or the 1999 Crown Vic and would be willing to give the vehicles back to the County. They did want to purchase the pickup, 2005 Crown Vic, 2001 Crown Vic, a two wheel trailer, and a four wheel trailer. However, he wanted to purchase them at quoted trade-in values as opposed to the Kelly Blue Book value. Commissioner Adams said the County would only sell the vehicles at Blue Book value. The Blue Book value of the vehicles was \$14,026 as opposed to the trade-in value of \$11,900.

After discussion, Pat Williams agreed on behalf of the Juvenile Justice Center to purchase the pickup, 2005 Crown Vic, 2001 Crown Vic, a two wheel trailer, and a four wheel trailer for the total purchase price of \$14,000.00. He also agreed to release the money to pay the insurance premiums on the entire fleet of vehicles in possession of but owned by Adair County for the first six months of 2016. This cost is \$2,780.00. Total due to the County for the purchased vehicles and insurance premium would be \$16,780.00.

Commissioner Adams moved to accept Mr. Williams's offer of \$14,000 plus the first six months insurance premium of the entire Adair County fleet in the amount of \$2,780.00. Presiding Commissioner Pickens seconded the motion. In turn, Adair County would agree to give the 2<sup>nd</sup> Judicial Circuit an annual payment of \$25, 000 as agreed to in the Settlement Agreement of December, 2014.

Adair County Clerk, Sandra Collop, will prepare a sales contract for the sale of the vehicles for all parties to accept. Signatures will be obtained for the sale as of June 30, 2016 and checks will be exchanged on the same day.

Mr. Williams thanked the Commission for their cooperation. He thought it just made sense to move the fleet one way or the other to make it easier on all parties.

The Commission spent the rest of the day attending to County business.

The Adair County Commission adjourned at 4:00 p.m. on June 28, 2016.

ATTEST:

  
County Clerk

  
Presiding Commissioner