

**ADAIR COUNTY COMMISSION MINUTES
MONDAY, MARCH 20, 2017**



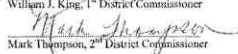

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The Adair County Commission adjourned at 4:00 p.m. on March 20, 2017.

Unscheduled Public Walk-Ins and other Non-Agenda Items for Monday, March 20:

None.

IN REF. ORDER NO 23 Resolution of Support and Participation as a Purple Heart County

<p>RESOLUTION</p> <p>A Resolution of Support and Participation as a Purple Heart County</p> 
<p>WHEREAS, Adair County, Missouri and our community have a great admiration and the utmost gratitude for all the men and women who have selflessly served their country and this community in the Armed Forces; and</p> <p>WHEREAS, veterans have paid the high price of freedom by leaving their families and communities, and placing themselves in harm's way for the good of all; and</p> <p>WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and</p> <p>WHEREAS, many men and women in uniform have given their lives while serving in the Armed Forces; and</p> <p>WHEREAS, citizens of our country have received the Purple Heart Medal as a result of being wounded while engaged in combat with an enemy force, construed as a singularly meritorious act of essential services; and</p> <p>WHEREAS, Adair County, Missouri seeks to remember and recognize veterans who are recipients of the Purple Heart Medal; and</p> <p>WHEREAS, the Adair County Commission desires to proclaim Adair County, Missouri to be a Purple Heart County honoring the service and sacrifice of our nation's men and women in uniform, wounded or killed by the enemy while serving to protect our freedoms.</p> <p>NOW THEREFORE BE IT RESOLVED, the Adair County Commission hereby supports Adair County Missouri becoming a Purple Heart County.</p> <p style="text-align: center;">BY THE COMMISSIONERS OF THE COUNTY</p> <p style="text-align: center;">Stanley Pickens, Presiding Commissioner</p> <p style="text-align: center;"> William J. King, 1st District Commissioner</p> <p style="text-align: center;"> Mark Thompson, 2nd District Commissioner</p> <p>ATTEST:  Sandy Collop, County Clerk</p>

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ATTEST: 
County Clerk


Presiding Commissioner