

**ADAIR COUNTY COMMISSION MINUTES  
WEDNESDAY, NOVEMBER 2, 2016  
2ND DAY OCTOBER ADJOURNED**

The Adair County Commission convened at 8:30 a.m. on November 2, 2016 in the Courthouse at Kirksville. All Commissioners were present.


The Commission briefly spoke with Attorney, Tom Loraine, regarding the law suit with Ameren Transmission Company of Illinois. No votes were taken.

Commissioner Adams moved to accept the Robinson HVAC bid in the amount of \$3,460.00 for the replacement of an air conditioner and evaporator coil unit at the Juvenile Center. Commissioner Thompson seconded the motion with all in favor. Mr. Williams spoke with the Commission on October 5, 2016 regarding the replacement. He had received bids, but these did not reflect prevailing wage. As a result, new bids were received and submitted to the Commission for their review and bid award. Mr. Williams will be contacted of the bid award and will work with the contractor to see that the replacements are completed. The expense will be paid from the General Revenue Fund - \$117,000 Building Reserve.

The Commission spent the rest of the day attending to County business.

The Adair County Commission adjourned at 4:00 p.m. on November 2, 2016.

**IN REF. ORDER NO 4 Bids for Air Conditioner and Evaporator Coil Unit at the Juvenile Justice Center**

ROBISON HVAC 608 Swanson Ave. Novinger, MO 63550 Ph. (660) 488-6629 Fax (660) 488-6622	Commercial & Residential  E.P.A. Certified	p.3 <b>Invoice</b> DATE: 10/7/2016 INVOICE #: BID # 2	
<b>BILL TO:</b>			
JUVENILE JUSTICE CENTER 1400 S. BOUNDARY ST. KIRKSVILLE, MO. 63501			
P.O. NUMBER	TERMS	PROJECT	
A.C. BID	Due on ca...		
QUANTITY	DESCRIPTION	RATE	AMOUNT
	REVISED BID # 2 AT PREVAILING WAGE	3,460.00	3,460.00
	BID TO REMOVE EXISTING COND. UNIT AND EVAP. COIL FOR DETENTION C UNIT AND INSTALL A NEW BRYANT R-410A / 13 SEER / COND. UNIT AND NEW R-410A EVAP. COIL. THIS INCLUDES COND. UNIT, EVAP. COIL, AND ALL OTHER NECESSARY MATERIAL AND LABOR TO COMPLETE JOB.		
<small>Persons to whom service is rendered are hereby notified to pay a monthly service charge and/or interest on any unpaid balance of One and One-Half Percent (1 1/2%) per month or Sixteen Percent (16%) per year. You also agree to pay all legal expenses, including but not limited to attorneys' fees, court costs and other costs incurred by Robison H.V.A.C. in enforcing any balance due.</small>		<b>TOTAL</b>	3,460.00

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ATTEST: *Sandra Collop*  
County Clerk

*Mark Thompson*  
Presiding Commissioner