


ADAIR COUNTY COMMISSION MINUTES  
MONDAY, NOVEMBER 28, 2016

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Please print & fill out the attached form and return it to us by December 2, 2016. Feel free to scan/email it or use the regular mail. We appreciate the time you spend on this effort.

If you have received this information by mail and have already sent it back, then you may disregard this letter. Thank you for responding so quickly.

Please call us with any questions at 660-395-4693 or 660-651-1582.

Sincerely,  
  
Shannon J. Howe, P.E., S.E.  
HOWE COMPANY, LLC  
SJH  
Enclosures

2

IN REF. ORDER NO 16 Fully Executed 2017 Contract Agreement with NE Regional Planning

RECEIVED  
NOV 28 2016

NORTHEAST MISSOURI  
REGIONAL PLANNING COMMISSION COUNTY CLERK  
& RURAL DEVELOPMENT CORPORATION  
& ECONOMIC DEVELOPMENT DISTRICT

171 S. GIBBS STREET  
MEMPHIS, MO 63102

TELEPHONE 660-466-7281  
FAX 660-466-7182

Erin Glasgow Chairman	Jim Wiener Vice Chairman	Wayne Murphy Jr. Secretary	Stacy Pickett Treasurer	David Davison Executive Director
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**2017 CONTRACT AGREEMENT and  
MEMBERSHIP DUES INVOICE**

This contract entered into this 11-16-16 day of January 2017, between the County Commission on behalf of ADAIR County, Missouri, first party, and the Northeast Missouri Regional Planning Commission, Rural Development Corporation and Economic Development District, Memphis, Missouri, the second party.

In consideration for the following, the parties promise as follows:

- 1.) First party does promise to provide \$ 2,148.10 to the Northeast Missouri Regional Planning Commission and Rural Development Corporation.
- 2.) The second party, does promise to provide assistance to ADAIR County in the form of preparing CDBG grant applications, Transportation Infrastructure Planning Improvements, Solid Waste Planning/Education Services, Housing Rental Assistance programs, Hazard Mitigation Plan Updates, consultation on other possible projects, and Economic Development services as provided by federal and state regulations.
- 3.) This contract expires December 31, 2017.

  
David Davison  
Executive Director

  
Mark Thompson  
Presiding Commissioner

  
Melody Whitacre

  
Andrea Collop  
County Clerk

MEMBERSHIP DUES INVOICE

FOR: 2017 ANNUAL MEMBERSHIP DUES \$ 2,148.10  
ACCORDING TO SCHEDULE

PLEASE FORWARD PAYMENT AND ORIGINAL SIGNED AGREEMENT TO  
ADDRESS LISTED ABOVE. THANK YOU!

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ATTEST:

  
County Clerk

  
Presiding Commissioner