## ADAIR COUNTY COMMISSION MINUTES MONDAY, SEPTEMBER 14, 2015 18TH DAY JULY ADJOURNED

The Adair County Commission convened at 8:30 a.m. on September 14, 2015 in the Courthouse at Kirksville. Presiding Commissioner Pickens and Commissioner Adams were present. Commissioner Thompson was attending an out of town Solid Waste Management Meeting being presented by Northeast Regional Planning.

Commissioner Pickens signed Amendment No. 4 to the food service agreement between the Adair County Jail and CBM Managed Services. In the original contract, the parties could adjust the contract pricing for future years based on the Consumer Price Index (CPI). Beginning November 1, 2015, the cost per inmate meal will increase from \$0.06 to \$0.08 based on inmate population. The current contract runs through October 31, 2016.

The Commission spent the rest of the day attending to County business.

The Adair County Commission adjourned at 4:00 p.m. on September 14, 2015.

IN REF. ORDER NO 16 Adair County Sheriff Fees for August, 2015

IN REF. ORDER NO 17 Amendment No. 4 to Adair County Jail Food Service Agreement

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Amendment No. 4  To Food Service Agreement  Between Adair County Jail and CBM Managed Services  This Amendment No. 4 (the "Amendment"), is entered into this day of the county ("County") located at 215 North Franklin Street, Kirksville, Missouri and Catering By Mariin's, Inc. d/bya CBM Managed Services ("Contractor") located at 500 East 52" Street, North, Sioux Falis, South Dakota.	original Agreement and subsequent amendment shall remain in full force and effect unless otherwise modified by this Amendment.  IN WITNESS WHEREOF, County and Contractor have executed this Amendment No. 4 as of the day and year written below.  Dated this
WHEREAS, County and Contractor entered into a Food Service Contract (the  "Agreement") dated November 1, 2013 for the management of the food service operation at  Adalt County Detention Center;  WHEREAS, County and CBM amended the Agreement previously via Amendment No. 1  dated May 14, 2014, via Amendment No. 2 dated October 6, 2014, and via Amendment No. 3	By: Presigning Coramissioner Adair County Commission  Adair County Clerk  Mala County Clerk  Witness
dated July 27, 2015;  WHEREAS, Paragraph 2.3 "Adjustments to the Contract" of the Agreement provides,  "After the initial contract year, the parties may adjust the contract pricing for future years based on the CP (Consumer Price Index) "Food Maway From Home Index" for the previous year.  This index is published by the Department of Labor Bureau of Statistics.";  NOW THEREFORE, the County and Contractor hereby agree to amend the Agreement as	
follows:  The Foregoing recitals are deemed substantive and are incorporated herein as if fully set forth.	
<ol> <li>Cost ner Meal: County and Contractor agree to the following cost per meal structure to be effective November 1, 2015 through October 31, 2016.</li> </ol>	
Inmate Population   0 - 30   31 - 39   40 - 49   50 + Current Frice   \$2.64   \$2.46   \$2.08   \$3.79	
Effect of Amendment: Amendment No. 4 along with the previous amendment shall be attached to the original Agreement and all terms, conditions and provisions of the Page 1 of 2 initials.	Page 2 of 2 Initials
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County Clerk

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Presiding Commissioner

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