ADAIR COUNTY COMMISSION MINUTES
MONDAY, SEPTEMBER 26, 2016

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IN REF. ORDER NO 12 Certificate of Training for Adair County Clerk, Sandra Collop

Missouri Association of
County Clerks and Election Authorities

Certificate of Training

Sandra Collop
Adair County Clerk

is hereby certified for having completed 20 hours of training
as per required in Senate Bill 601

Awarded this 23rd day of September, for the year 2016.

First Vice President

Secretary

President

Treasurer

IN REF. ORDER NO 13 Amendment No. 5 to Food Service Agreement between Adair County Jail and CBM Managed Services

Amendment No. 5
To Food Service Agreement
Between Adair County Jail and CBM Managed Services

This Amendment No. 5 (the "Amendment"), is entered into this 31st day of Aug, 2016 by and between Adair County ("County") located at 215 North Franklin Street, Kirksville, Missouri and Catering By Marlin's, Inc. d/b/a CBM Managed Services ("Contractor") located at 500 East 52nd Street, North, Sioux Falls, South Dakota.

WITNESSETH:

WHEREAS, County and Contractor entered into a Food Service Contract (the "Agreement") dated November 1, 2013 for the management of the food service operation at Adair County Detention Center;

WHEREAS, County and Contractor amended the Agreement previously via Amendment No. 1 dated May 14, 2014, via Amendment No. 2 dated October 6, 2014, via Amendment No. 3 dated July 27, 2015, and Amendment No. 4 dated November 1, 2015;

WHEREAS, County and Contractor desire to extend the term of the Agreement for one (1) additional year to cover the period from November 1, 2016 through October 31, 2017 ("Extended Term");

WHEREAS, Paragraph 2.3 "Adjustments to the Contract" of the Agreement provides that after the initial contract year, the parties may adjust the contract pricing for future years based on the CPI (Consumer Price Index) "Food Away From Home Index" for the previous year;

NOW THEREFORE, the County and Contractor hereby agree to amend the Agreement as follows:

The Foregoing recitals are deemed substantive and are incorporated herein as if fully set forth.

1. Extended Term: County and Contractor agree to extend the Contract Term of the Agreement for one (1) additional year, effective from November 1, 2016 through October 31, 2017.

2. Cost per Meal: County and Contractor agree to the following cost per meal structure to be effective November 1, 2016 through October 31, 2017:

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Inmate Population	0 - 30	31 - 39	40 - 49	50 +
Current Price	$2.80	$2.69	$2.30	$2.00

Inmate Population	0 - 30	31 - 39	40 - 49	50 +
CPI Adjustment of 2.7%	$2.96	$2.76	$2.36	$2.05

Current price of milk
$0.27

Price of milk with 2.7% increase
$0.28

Current price of snacks
$0.90

Price of snacks with 2.7% increase
$0.92

Kosher meals will be billed at the rate of $6.50.

3. Effect of Amendment: Amendment No. 5 along with the previous amendment shall be attached to the original Agreement and all terms, conditions and provisions of the original Agreement and subsequent amendment shall remain in full force and effect unless otherwise modified by this Amendment.

IN WITNESS WHEREOF, County and Contractor have executed this Amendment No. 5 as of the day and year written below.

Dated this 26 day of Sept., 2016
Adair County
By: Presiding Commissioner
Adair County Commission

Adair County Clerk

Dated this 31st day of Aug., 2016
CBM Managed Services
By: Shane V. Sejnoha
Vice-President of Operations

Witness

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ATTEST: Sandra Collop
County Clerk

Presiding Commissioner