

**ADAIR COUNTY COMMISSION MINUTES  
TUESDAY, SEPTEMBER 29, 2015  
25TH DAY JULY ADJOURNED**

The Adair County Commission convened at 8:30 a.m. on September 29, 2015 in the Courthouse at Kirksville. All Commissioners were present.


Presiding Commissioner Pickens signed paperwork for Network Real Estate, LLC stating that a proposed wireless maintenance upgrade at the AT&T Site in Adair County would not require a zoning process or building permit from Adair County. No additional lease space will be required based on the upgrade nor will the tower height be impacted.

The Commission spent the rest of the day attending to County business.

The Adair County Commission adjourned at 4:00 p.m. on September 29, 2015.

IN REF. ORDER NO 25 Network Real Estate LLC statement of not requiring zoning or building permit

1639927429      networkre      02:18:28 p.m.      09-29-2015      2/2

 Network Real Estate, LLC  
5055 Hwy N, Suite 200  
St. Charles, MO 65304  
Office: (636) 922-3400  
Fax: (636) 922-3409

September 17, 2015

Stanley Pickens  
Adair County Commission

Via Fax: 650-665 8406

RE: Building and Zoning Requirements for AT&T Equipment upgrades at AT&T Site in Adair County

Mr. Pickens:

AT&T is in process of upgrading existing wireless communication facility located within Adair County. AT&T proposes to upgrade equipment to their existing equipment at the following locations:

18222 STATE HIGHWAY K (MO1644 Novinger)	63559
364 EAST CAPRI (MO1648 Brashear)	63533

No additional lease space will be required based on the upgrade nor will the tower height be impacted.

As I understand, the proposed wireless maintenance upgrade will not require a zoning process or building permit from Adair County. Please confirm this information is correct by completing the information located on the bottom of this correspondence and returning to my office via fax 636 922 3409 or via email to: [anja.baldock@networkre.net](mailto:anja.baldock@networkre.net)

Thank you for your assistance.

Sincerely,  
Anja Baldock

Please return signed copy via fax to: 636-922-3409 or  
Email to: [anja.baldock@networkre.net](mailto:anja.baldock@networkre.net)

Signed this 29th day of September, 2015

By: Stanley Pickens  
Print Name: Stanley Pickens  
Title: Presiding Commissioner

**FAKED**

ATTEST:

Sandra Collop  
County Clerk

Stanley Pickens  
Presiding Commissioner