## ADAIR COUNTY COMMISSION MINUTES **TUESDAY SEPTEMBER 13, 2022** 13TH DAY JULY ADJOURNED

The Adair County Commission convened at 8:30 a.m. on September 13, 2022, at their temporary office located in the records storage building at the Adair County Road and Bridge complex. All Commissioners were present.

At 9:00 am, the Commission reviewed the Employee Assistance Program, which provided mental health assistance for the County employees. The added cost would be less than \$500.00 per year. Commissioner King moved to approve the additional assistance for the County employees. Commissioner Thompson seconded the motion. All Commissioners voted in favor.

At 1:45 pm, the Commission went to the Adair County Courthouse to review ongoing restoration and construction at the Courthouse. They left at 2:30.

At 3:30 pm, the Commission attended a joint ribbon cutting between the County and the City of Kirksville for the bridge over the Hazel Creek Lake causeway. Attending the cutting were the Commission, Adair County Road & Bridge Supervisor, J.B. Hamlin; Kirksville City Manager, Mary Macomber; Kirksville City Parks & Rec Director, Rodney Sadler; Kirksville Mayor, Zach Burden; Kirksville City Council members, John Gardner and Kabir Bansil; and Howe Company owner, Shannon Howe.

The Adair County Commission adjourned at 4:00 pm on September 13, 2022.

Unscheduled public walk-ins and other non-agenda items for September 13, 2022

None

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County Clerk

Presiding Commissioner, Mark Shahan

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## ADAIR COUNTY COMMISSION MINUTES TUESDAY SEPTEMBER 13, 2022

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IN REF. ORDER NO 13 Employee Assistance Program (EAP) effective November 1, 2022

Adair County Commission  106 W Washington Kirksville, MO 63501	Mark Shahan, Presiding Commissioner William King, 1st District Commissioner
Phone 660-665-2283 Fax 660-665-8406	Mark Thompson, 2™ District Commissioner
September 13, 2022	
Group Benefit Services (GBS) 1736 E. Sunshine Street, Suite 200 Springfield, MO 65804	
Re: Employee Assistance Program (EAP)	
Adair County Government would like to add the number GL#152265 with an effective date of No	EAP with 5 face to face to policy vember 1, 2022.
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Sincerely,	7/1
Mark Shahan Presiding Commissioner  1st District Commission	Mark Thompson  2nd District Commissioner
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Above minutes as presented to the County Clerk:

ATTEST:

County Clerk

Presiding Commissioner, Mark Shahan

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